

THE FOLLOWING ARE LATE ITEMS FOR THE MEETING OF CITY COUNCIL HELD ON DECEMBER 19, 2011:

REPORT NO. 19-2011 OF THE PLANNING AND OPERATIONS COMMITTEE

4. Affordable Housing Policy Options

(Files CK. 750-4, PL. 950-21 and PL. 4130-21

- Sean Shaw, Chair, Quint Development Corporation Board of Directors, requesting to speak regarding the above matter.

COMMUNICATIONS TO COUNCIL

A. REQUESTS TO SPEAK TO CITY COUNCIL

A7) John Parry, undated

Requesting to speak to Council regarding the need for a Housing First Program in the city. (File No. CK. 750-4)

RECOMMENDATION: that John Parry be heard.

SPEAKERS LIST

(NOT including Presentations, Hearings or Matters Requiring Public Notice
(*) represents late letter)

UNFINISHED BUSINESS

1. **Jessie Carruthers** – Saskatoon Pesticide Reduction Program
2. **Keith Moen** – Zoning Changes at River Landing
3. **Mike San Miguel** – Kensington Neighbourhood
4. **Dion Brick** – Wind Turbine
5. **Chris Fossenier** – Wind Turbine
6. **Denis Grimard** – Wind Turbine

REPORT NO. 19-2011 OF THE PLANNING AND OPERATIONS COMMITTEE

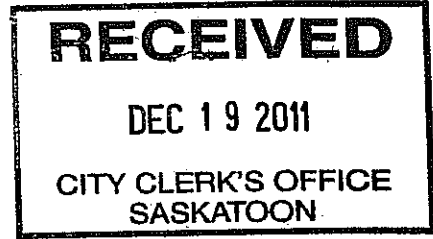
4. Affordable Housing Policy Options
(Files CK. 750-4, PL. 950-21 and PL. 4130-21)
- *7. **Sean Shaw**

MISCELLANEOUS MATTERS

8. **Sherry Benson and Cory Neudorf** – Saskatoon Poverty Reduction Program
9. **Police Chief Weighill** – Adult Services Bylaw
10. **Alice Farness** – Adult Services Bylaw
11. **Rob Collins** – Wind Turbine
12. **Barb Biddle** – Wind Turbine
13. **Roberta Fehr** – Housing First Program
- *14. **John Parry** – Housing First Program

P+O 4
750-4

From: CityCouncilWebForm
Sent: December 19, 2011 9:54 AM
To: City Council
Subject: Write a Letter to City Council



TO HIS WORSHIP THE MAYOR AND MEMBERS OF CITY COUNCIL

FROM:

Sean Shaw
416 25th St. W.
Saskatoon
Saskatchewan
S7L0C8

EMAIL ADDRESS:

sean@seanshaw.ca

COMMENTS:

On behalf of Quint Development Corporation. I, Sean Shaw (Board of Directors, Chair) and Len Usiskin (Manager) would like to speak to Council regarding the Affordable Housing Policy Options report included in the P&O Committee Report in tonight's City Council Agenda (File No C. 750-4, PL.950-21 and PL. 4130-21)

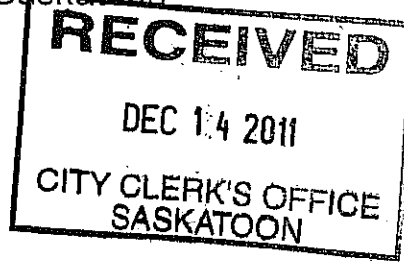
Thank you,

JOHN PARRY
602 - 510 5th Avenue
Saskatoon

AT) 750-4
306.664.3698

johnparry@shaw.ca

Ms. Janice Mann,
Clerk, City of Saskatoon



Delegation to Council meeting of 2011-12-19

Dear Ms. Mann,

Please accept this as my request to appear at this meeting.

I will be presenting the need for a Housing First program in our City.

I would appreciate your reply by email.

Yours truly,

A handwritten signature in cursive script that reads "John Parry".

John Parry