



**PUBLIC MINUTES  
MUNICIPAL PLANNING COMMISSION**

**February 23, 2016, 12:00 pm  
Committee Room E, Ground Floor, City Hall**

**PRESENT:** Ms. J. Braden, Chair (Public) @ 12:17 a.m.  
Dr. C. Christensen, Vice Chair (Public)  
Councillor E. Olauson  
Ms. D. Bentley (Public)  
Mr. S. Betker (Public)  
Mr. A. Douma (Public)  
Ms. D. Fracchia (Public)  
Mr. J. Jackson (Public)  
Mr. G. White (Public)  
Mr. S. Laba (Saskatoon Public Schools)

**ABSENT:** Mr. K. Martens (Public)  
Ms. S. Smith (Public)  
Mr. J. McAuliffe (Saskatoon Greater Catholic Schools)

**ALSO PRESENT:** Planning and Development Director A. Wallace  
Development Review Manager D. Dawson  
Committee Assistant H. Thompson

**1. CALL TO ORDER**

Dr. Christensen called the meeting to order at 12:00 p.m.

**2. CONFIRMATION OF AGENDA**

**Moved By:** Mr. Jackson

1. That attachment 5 be included with item 7.1;
2. That attachment 8 be included with item 7.3; and
3. That the agenda be approved as amended.

**CARRIED**

**3. DECLARATION OF CONFLICT OF INTEREST**

**4. ADOPTION OF MINUTES**

**Moved By:** Councillor Olauson

That the minutes of Regular Meeting of the Municipal Planning Commission held on January 26, 2016 be adopted.

**CARRIED**

**5. UNFINISHED BUSINESS**

**6. COMMUNICATIONS**

**6.1 Growth Plan Summit [File No. CK. 4110-2]**

A memo from Project Manager, Growing Forward! Shaping Saskatoon Anderson was provided for the Commission's information. Planning and Development Director Wallace reviewed the draft Growth Plan Summit agenda.

**Moved By:** Mr. Douma

That the information be received.

**CARRIED**

**7. REPORTS FROM ADMINISTRATION**

**7.1 Discretionary Use Application – Tavern (Brew Pub) – 229 20th Street West [File No. CK. 4355-016-001 and PL. 4355 D16/15]**

Ms. Braden entered the meeting at 12:17 a.m.

Planner McLaren reviewed the submitted report.

Mr. Shawn Moen and Mr. Garrett Pederson, 9 Mile Legacy Brewing were also in attendance and answered questions of the Commission.

The Commission was informed that 9 Mile Legacy Brewing is looking into restoring and upgrading the new location.

**Moved By:** Councillor Olauson

That a copy of this report be forwarded to City Council recommending that at the time of the public hearing, the application submitted by 9 Mile Legacy Brewing requesting permission to operate a tavern at 229 20th Street West be approved, subject to the following conditions:

1. That the applicant obtain a Development Permit and all other relevant permits and licenses (including a building permit and business license); and
2. That the final plans submitted be substantially in accordance with the plans submitted in support of this Discretionary Use Application.

**CARRIED**

**7.2 Zoning Bylaw Text Amendment - Gross Floor Area of Garage Suites  
[File No. CK. 4350-63 and PL. 4350-Z12/16]**

Senior Planner Kotasek-Toth reviewed the submitted report and answered questions of the Commission.

**Moved By:** Mr. Douma

That a copy of this report be forwarded to City Council recommending that at the time of the public hearing, City Council consider the Administration's recommendation to amend the garden and garage suite regulations contained in Zoning Bylaw No. 8770, as outlined in this report.

**CARRIED**

**7.3 Proposed Amendments to Brighton Neighbourhood Concept Plan  
[File No. CK. 4110-46 and PL. 4131-40-1]**

Planner McAdam reviewed the submitted report and along with Director of Planning and Development Wallace and Development Review Manager Dawson answered the questions of the Commission.

Transportation Engineering Manager Magus was present and answered questions of the Commission.

Discussion followed regarding the at-grade intersection, traffic flow, and park size.

Concerns were addressed regarding the size of the school site and the estimated population for Brighton.

Mr. Brad Zurevinski, Dream Development, was also in attendance.

**Moved By:** Councillor Olauson

That a copy of this report be submitted to City Council recommending that at the time of the public hearing, City Council consider the Administration's recommendation that the proposed amendments to the Brighton Neighbourhood Concept Plan be approved.

**CARRIED**

**7.4 Land Use Applications Received for the Period December 16, 2015, to January 20, 2016 [File No. CK. 4000-5, PL. 4350-1, PL. 4132, PL. 4355-D, PL. 4350, and PL. 4300]**

Development Review Manager Dawson reviewed the submitted report.

Councillor Olauson and Commission Member Jackson excused themselves from the meeting at 1:00 p.m. during discussion of this matter.

**Moved By:** Ms. Braden

That the information be received.

**CARRIED**

**8. REPORTS FROM COMMISSION**

**9. ADJOURNMENT**

The meeting adjourned at 1:28 p.m.

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Dr. C. Christensen, Vice-Chair

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Ms. H. Thompson,  
Committee Assistant