



# NUTRIEN PLAYLAND RIDES APPLICATION FORM

Allocations Office, Lawson Civic Centre

c/o City Hall

Saskatoon SK S7K 0J5

Phone 975-2951 FAX 975-2954

EMAIL: allocations@saskatoon.ca

1. School or Organization Name: \_\_\_\_\_

Contact Persons Name: \_\_\_\_\_

Address: \_\_\_\_\_ Postal Code: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Work Number: \_\_\_\_\_

Home Number: \_\_\_\_\_

Cell Number: \_\_\_\_\_

Fax Number: \_\_\_\_\_

2. Number of participants riding: \_\_\_\_\_ Grade/Age: \_\_\_\_\_

*\*(Number includes children, teachers, and parents who are riding)*

3. Rental prices per hour: 2 Ride Operator = \$138.75 plus GST. Recommended for groups of 50 or less participants.  
 3 Ride Operators = \$249.75 plus GST. Recommended for groups of 51-75 participants.  
 5 Ride Operators = \$360.75 plus GST. Recommended for groups of 76-150 + participants.

*\*to have all 3 rides in operation at the same time you need to request 5 Ride Operators.*

4. Rental request: please fill out 4 options for consideration Monday – Fridays between May 13 – June 28. Time slots available are: 11:00am – 11:55am, 12:00pm – 12:55pm, 1:00pm – 1:55pm. *The 5 minutes between bookings is for group turn around. This would be ignored if you are booking 2 time slots in a row.*

|                 | Month       | Day              | Date                  | Time          |
|-----------------|-------------|------------------|-----------------------|---------------|
| Option #1       |             |                  |                       |               |
| Option #2       |             |                  |                       |               |
| Option #3       |             |                  |                       |               |
| Option #4       |             |                  |                       |               |
| <i>Example:</i> | <i>June</i> | <i>Wednesday</i> | <i>5<sup>th</sup></i> | <i>1:00pm</i> |

Please rank the order of importance for each factor for your rental request:

| Rental Details: | Ranking (1 = most important and 4 = least important) |
|-----------------|--|
| Month           |  |
| Day             |  |
| Date            |  |
| Time            |  |

Applicants Signature: \_\_\_\_\_

Date: \_\_\_\_\_