

City of PUBLIC AGENDA - SPECIAL MEETING GOVERNANCE AND PRIORITIES COMMITTEE

Tuesday, April 4, 2017, 6:00 p.m. Council Chamber, City Hall

Pages

- 1. **CALL TO ORDER**
- 2. **CONFIRMATION OF AGENDA**

Recommendation

That the agenda be confirmed as presented.

- 3. **DECLARATION OF CONFLICT OF INTEREST**
- **VERBAL UPDATES COUNCIL MEMBERS**
 - His Worship the Mayor Provincial Budget (File No. CK. 1700-3) 4.1

Recommendation

That the information be received.

5. IN CAMERA AGENDA ITEMS

Recommendation

That the Committee move *In Camera* to consider the agenda items 5.1 through 5.3.

5.1 Labour/Personnel Matter

[In Camera - Labour/Personnel Matters - Section 16(1)(c) and (d) -**LAFOIPP**]

5.2 Legal Advice

[In Camera - Solicitor/Client Privilege - Section 21 - LAFOIPP]

5.3 **Negotiations**

[In Camera - Negotiations - Section 16(1)(c) - LAFOIPP]

- 6. RISE AND REPORT
- 7. ADJOURNMENT