



**PUBLIC AGENDA - SPECIAL MEETING
GOVERNANCE AND PRIORITIES
COMMITTEE**

**Monday, November 14, 2016, 1:00 p.m.
Council Chamber, City Hall**

Pages

1. CALL TO ORDER

2. CONFIRMATION OF AGENDA

Recommendation

That the agenda be confirmed as presented.

3. DECLARATION OF CONFLICT OF INTEREST

4. IN CAMERA AGENDA ITEMS

4.1 Labour Matter

*[In Camera - Labour/Personnel Matters - Sections 16(1)(c) and (d)
LAFOIPP]*

Recommendation

That the Committee move *In Camera* to consider the above-noted matter.

5. ADJOURNMENT